



Shirley Parish

Christ the King
St James the Great
St John the Divine

Knowing Christ, Making Him Known

19th May – 26th May

Pentecost

www.shirleyparishb90.co.uk
office@shirleyparishb90.co.uk
0121 745 8896
Church House, Church Road,

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|-------------------|---------|---|
| Sun 19th | 9am | Morning Worship (St John's) |
| | 10.30am | Eucharist (St James & YouTube) |
| | 10.30am | Morning Worship (Christ the King) |
| Tues 21st | 10am | Welcome Café (Church House) |
| | 11.30am | Craft Club (Church House) |
| Thurs 23rd | 10:30am | Eucharist (St James) |
| Fri 24th | 10:00am | Jimmy Tots (Church House) |
| Sat 25th | 9am | Parish Prayers (zoom) |
| Sun 26th | 8am | Eucharist (St James) |
| | 9am | Eucharist (St John's) |
| | 10.30am | Eucharist (Christ the King) |
| | 10.30am | Worship 4 Everyone (St James & YouTube) |
| | 12.30am | Baptism (St James) |

Parish Notices

Parish Office Please remember the office is **closed to visitors** on Mondays.

Confirmation – Please remember in your prayers John and Hayley Hogan and Dan and Nicole Oztekin-Smith who will be confirmed by Bishop Anne at 11am on Pentecost Sunday 19th May at Birmingham Cathedral

Red double knitting yarn is available from the Parish Office £1.50 for 100g ball – still more is required for the poppy knitters please!

Shirley Band Concert The Friends of St. James are now selling tickets for a concert by the Shirley Band at 7.30pm on Friday 7th June in Church. Tickets are available from the Parish Office costing £8 each including refreshments.

Nordic (or not) Walk This will be on Monday 20th May @ 10 30 am. Please meet at the gated entrance to “Woods Farm”, Bill’s Lane, for a walk along the tow path to Dickens Heath (coffee) parking in Langcomb Rd/Mallaby Close. jangardner2203@gmail.com or tel no 077903 77210. All welcome!

Gardening There will be no gardening meeting on Wednesday 23rd May but back to normal the following week (30th)

Christian Aid Week A Parish virtual envelope has been set up to receive donations from the Parish. There is also a poster in Church with a QR code which will link to the same site. Cash donations can be given at the services Sunday. Please help if you can.

<https://fundraise.christianaid.org.uk/envelope-2024/kates-virtual-envelope-collection>

May 100 Club Winners - £50 Sophie Ray - £25 Sandra Oakes.

ADAVU: many thanks for the cash and toiletry donations, all carefully passed on through Liisa to the victims of trafficking supported by ADAVU.

FOOD BANK: there is a current shortage of tinned rice pudding, and tinned meats.

NARTHEX: thanks for the cutlery, now the hunt is one for small saucepans.

FURNITURE DONATIONS: For a young lady moving into her own unfurnished flat.

Rev Paul Day - Vicar

0121 537 9672

vicar@shirleyparishb90.co.uk

(Rest Day is Monday)

Rev Wendy Martin - Associate Priest

07543 829 571

wendy164@btinternet.com

Rev Richard Haynes - Curate

0797 253 0161

curate@shirleyparishb90.co.uk

(Rest Day is Friday)

Rev Rich Brooker – Curate

07922 564696

richbrooker@shirleyparishb90.co.uk

(rest day is Friday)

For Prayer The Mothers Union

Those Who Have Died

Years Mind William Simmons, Edith Ford, Rosalie Hoy, Joseph Claude, Nichols John Elkin, Derek Downing, Evelyn Knight, Christine Truslove, Vida Budworth, Doris Oakley and David Ayles

Coming up...

Mother's Union – Jun 5th -2pm in Church House - talk by Rev Kathy Lloyd Roberts entitled “How I became a vicar”. She is Vicar at Temple Balsall . We always welcome visitors to our meetings.

Quiet Day Sat 6th July – See the Mothers Union notice board in Church House.

Collect

God, who as at this time taught the hearts of your faithful people by sending to them the light of your Holy Spirit: grant us by the same Spirit to have a right judgement in all things and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Readings for Sunday 19th May

Acts 2.1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.' But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

Romans 8.22-27

For we know that up to the present time all of creation groans with pain, like the pain of childbirth. But it is not just creation alone which groans; we who have the Spirit as the first of God's gifts also groan within ourselves as we wait for God to make us his children and^[a] set our whole being free. For it was by hope that we were saved; but if we see what we hope for, then it is not really hope. For who of us hopes for something we see? But if we hope for what we do not see, we wait for it with patience. In the same way the Spirit also comes to help us, weak as we are. For we do not know how we ought to pray; the Spirit himself pleads with God for us in groans that words cannot express. And God, who sees into our hearts, knows what the thought of the Spirit is; because the Spirit pleads with God on behalf of his people and in accordance with his will.

John 15.26-27; 16.4b-15

'When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. But I have said these things to you so that when their hour comes you may remember that I told you about them. 'I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, "Where are you going?" But because I have said these things to you, sorrow has filled your hearts. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgement: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgement, because the ruler of this world has been condemned. 'I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Next Sunday's Readings

Isiah 6.1-8

Romans 8.12-17

John 3.1-17

If you wish to contribute to the notice sheet, please contact the Parish Office by 9am Wednesday (max of 3 sentences). Longer articles to shirleyparishmagazine@gmail.com by the 12th